



# AGENDA

For a meeting of the
<b>HEALTHY ENVIRONMENT DEVELOPMENT AND SCRUTINY PANEL</b>
to be held on
<b>TUESDAY, 6 SEPTEMBER 2005</b>
at
<b>2.30 PM</b>
in the
<b>COMMITTEE ROOM 1, COUNCIL OFFICES, ST. PETER'S HILL, GRANTHAM</b>
Duncan Kerr, Chief Executive

Panel Members:	Councillor Elizabeth Channell, Councillor Nick Craft (Vice-Chairman), Councillor Donald Fisher, Councillor Bryan Helyar, Councillor Fereshteh Hurst, Councillor Stanley Pease, Councillor Mrs Margery Radley, Councillor George Waterhouse (Chairman) and Councillor Avril Williams
Scrutiny Officer:	Paul Morrison 01476 406512 p.morrison@southkesteven.gov.uk
Scrutiny Support Officer:	Jo Toomey 01476 406152 j.toomey@southkesteven.gov.uk

**Members of the Panel are invited to attend the above meeting to consider the items of business listed below.**

- 1. COMMENTS FROM MEMBERS OF THE PUBLIC**  
To receive comments or views from members of the public at the Panel's discretion.
- 2. MEMBERSHIP**  
The Panel to be notified of any substitute members.
- 3. APOLOGIES**
- 4. DECLARATIONS OF INTEREST**  
Members are asked to declare interests for consideration at the meeting.
- 5. ACTION NOTES**  
The notes of the meeting held on 8<sup>th</sup> July 2005 are attached for information.

**(Enclosure)**

**6. FEEDBACK FROM THE EXECUTIVE**

**(Enclosure)**

**CATEGORY A PRIORITY: RECYCLING**

**7. REVIEW OF BRING SITES**

The Managing Director of Mid UK Recycling Limited to discuss recycling banks. Report to the DSP by the Head of Waste and Contract Services.

**(Enclosure)**

**8. PROMOTION OF BIN SCHEME**

Report to the DSP by the Head of Waste and Contract Services.

**(Enclosure)**

**9. LINCOLNSHIRE WASTE LOCAL PLAN**

Panel Members to discuss the Draft Lincolnshire Waste Local Plan.

***THE CONSULTATION DRAFT OF THE LINCOLNSHIRE WASTE LOCAL PLAN IS ATTACHED FOR PANEL MEMBERS ONLY. IF ANY OTHER MEMBERS WISH TO SEE THE DOCUMENT, PLEASE CONTACT THE SCRUTINY SUPPORT OFFICER.***

**10. MANAGEMENT OF CULTURAL SERVICES**

The Panel to receive a presentation from the Head of Leisure and Cultural Services.

**11. PUBLIC INFORMATION PILLARS**

Update by the Partnership Project Manager.

**(Enclosure)**

**12. DRAFT SCRUTINY HANDBOOK**

The Panel to consider and make comment on SKDC's Draft Scrutiny Handbook.

**(Enclosure)**

**13. BEST VALUE PERFORMANCE INDICATORS**

**(Enclosure)**

**14. WORK PROGRAMME**

**(Enclosure)**

**15. ANY OTHER BUSINESS, which the chairman, by reason of special circumstances, decides is urgent.**